WILSONVILLE PUBLIC LIBRARY LIBRARY BOARD MEETING AGENDA

DATE: DECEMBER 13, 2017

TIME/PLACE: 6:30 P.M. AT THE LIBRARY - ROSE ROOM

WILSONVILLE PUBLIC LIBRARY BOARD: Richard Dougall, Chair; Caroline Berry; Megan

Chrisman; Reggie Gaines; Miriam Pinoli; Mallory Nelson, Youth Representative

AGENDA:

CALL TO ORDER

APPROVAL OF MINUTES OF OCTOBER 25, 2017

ONGOING BUSINESS/CALENDAR ITEMS

- 1. Librarian's Report
 - Library Remodel Update

ADJOURNMENT

NEXT REGULAR MEETING DATE – JANUARY 24 AT 6:30 P.M. AT THE LIBRARY

Wilsonville Public Library Monthly Statistical Report October 2017

| | ОСТ | OCT | OCT % Change % Change | | | |
|----------------------------|-------|-------|-----------------------|-------|-------|--|
| | 2017 | 2016 | 2015 | 17-16 | 17-15 | |
| CIRCULATION | | | | | | |
| Adult Non-Fiction | 4090 | 4649 | 4714 | -12% | -13% | |
| Adult Fiction | 5109 | 5420 | 5002 | -6% | 2% | |
| Total Adult Books | 9199 | 10069 | 9716 | -9% | -5% | |
| Young Adult Books | 981 | 832 | 911 | 18% | 8% | |
| Children's Non-Fiction | 2638 | 2633 | 2484 | 0% | 6% | |
| Children's Fiction | 9961 | 10919 | 12179 | -9% | -18% | |
| Total Children's Books | 12599 | 13552 | 14663 | -7% | -14% | |
| TOTAL BOOK CIRCULATION | 22779 | 24453 | 25290 | -7% | -10% | |
| Software | 101 | 81 | 119 | 25% | -15% | |
| Magazines | 526 | 553 | 412 | -5% | 28% | |
| Videos/DVDs | 8326 | 9755 | 9665 | -15% | -14% | |
| Audio Books/Kits | 1836 | 2207 | 2171 | -17% | -15% | |
| CD Music | 1173 | 1309 | 1181 | -10% | -1% | |
| TOTAL PHYSICAL CIRCULATION | 34741 | 38358 | 38914 | -9% | -11% | |
| Library 2Go | 2624 | 2145 | 2089 | 22% | 26% | |
| TOTAL CIRCULATION | 37365 | 40503 | 41003 | -8% | -9% | |
| FIRST TIME CHECK-OUTS | 27379 | 30524 | 30018 | -10% | -9% | |
| INTERLIBRARY LOANS | | | | | | |
| Borrowed | 8756 | 9363 | 9161 | -6% | -4% | |
| Loaned | 13674 | 15397 | 14143 | -11% | -3% | |
| NET I.L.L. | 4918 | 6034 | 4982 | -18% | -1% | |
| BORROWERS (at month's end) | 16397 | 17218 | 18962 | -5% | -14% | |
| ITEMS PROCESSED | | | | | | |
| Purchased Items | 865 | 889 | 891 | | | |
| Gifts Added | 53 | 90 | 96 | | | |
| TOTAL ITEMS ADDED | 918 | 979 | 987 | | | |
| Items Withdrawn | 1411 | 655 | 694 | | | |
| RESERVATIONS-MEETING ROOMS | 280 | 265 | 276 | 6% | 1% | |
| VOLUNTEER HOURS | 1047 | 944 | 1184 | 11% | -12% | |

Wilsonville Public Library Monthly Statistical Report November 2017

| | NOV | NOV | | % Change | _ |
|----------------------------------|---------------------|--------------|---------------------|--------------|------------|
| CIDCUI ATION | 2017 | 2016 | 2015 | 17-16 | 17-15 |
| CIRCULATION Adult Non Finting | 4050 | 4000 | 40CE | 40/ | E0/ |
| Adult Fiction | 4050 4803 | 4238 4822 | 4265 | -4% 0% | -5% -1% |
| Adult Fiction Total Adult Books | 4603 8853 | 9060 | 4855 9120 | -2% | -1% -3% |
| Total Adult Books | 0000 | 9000 | 9120 | - 270 | -3% |
| Young Adult Books | 879 | 747 | 842 | 18% | 4% |
| Children's Non-Fiction | 2478 | 2671 | 2410 | -7% | 3% |
| Children's Fiction | 9910 | 9769 | 10799 | 1% | -8% |
| Total Children's Books | 12388 | 12440 | 13209 | 0% | -6% |
| TOTAL BOOK CIRCULATION | 22120 | 22247 | 23171 | -1% | -5% |
| Software | 86 | 77 | 125 | 12% | -31% |
| Magazines | 467 | 481 | 404 | -3% | 16% |
| Videos/DVDs | 8411 | 8965 | 9372 | -6% | -10% |
| Audio Books/Kits | 1735 | 1937 | 2141 | -10% | -19% |
| CD Music | 1117 | 1390 | 1286 | -20% | -13% |
| TOTAL PHYSICAL CIRCULATION | 33936 | 35199 | 36635 | -4% | -7% |
| Library 2 Go | 2714 | 2053 | 1968 | 32% | 38% |
| TOTAL CIRCULATION | 36650 | 37252 | 38603 | -2% | -5% |
| FIRST TIME CHECK-OUTS | 27040 | 26978 | 27855 | 0% | -3% |
| INTERLIBRARY LOANS | | | | | |
| Borrowed | 8565 | 8312 | 8927 | 3% | -4% |
| Loaned | 13476 | 13992 | 13348 | -4% | 1% |
| NET I.L.L. | 4878 | 5680 | 4421 | -14% | 10% |
| BORROWERS (at month's end) | 16548 | 17427 | 19005 | -5% | -13% |
| ITEMS PROCESSED | | | | | |
| Purchased Items | 985 | 1036 | 1116 | | |
| Gifts Added | 61 | 70 | 210 | | |
| TOTAL ITEMS ADDED | 1046 | 1106 | 1326 | | |
| Items Withdrawn | 1668 | 2482 | 1193 | | |
| | .000 | _ 102 | | | |
| RESERVATIONS-MEETING ROOMS | 261 | 253 | 258 | | |
| VOLUNTEER HOURS | 912 | 904 | 920 | 1% | -1% |